

**Mike Owen CPFA**  
**Chief Executive**

*Our Ref* LW  
*Your Ref* OSC/LW  
*Date* 22 November 2016  
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Legal & Democratic Services  
Division

Jayne Hammond LLB (Hons) Solicitor  
Assistant Director of Legal &  
Democratic Services

**TO: All Members of Council**

**Councillors :** P Adams, N Bayley, I Bevan, J Black, S Briggs, R Caserta, R.Cathcart, M C Connolly, T Cummings, M D'Albert, J Daly, E Fitzgerald, I Gartside, J Grimshaw, D Gunther, M Hankey, S Haroon, J Harris, R Hodgkinson, T Holt, K Hussain, M James, D Jones, G Keeley, J Kelly, Kerrison, O Kersh, J Lewis, J Mallon, A Matthews, A McKay, S Nuttall, E O'Brien, N Parnell, T Pickstone, C Preston, A Quinn, Schofield, R Shori, D Silbiger, R Skillen, S Smith, Sarah Southworth, Susan Southworth, T Tariq, J Walker, R Walker, S Walmsley, Whitby, S Wright and Y Wright

Dear Member/Colleague

**Council**

You are invited to attend a meeting of the Council which will be held as follows:-

<b>Date:</b>	Wednesday, 30 November 2016
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

**AGENDA**

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.



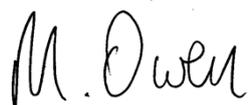
**Electronic service of legal documents accepted only at:**  
**E-mail:** legal.services@bury.gov.uk  
**Fax:** 0161 253 5119

**Town Hall**  
**Knowsley Street**  
**Bury BL9 0SW**  
[www.bury.gov.uk](http://www.bury.gov.uk)

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

**Yours sincerely**

A handwritten signature in black ink that reads "M. Owen". The signature is written in a cursive style with a large initial 'M' and a distinct 'O'.

**Chief Executive**

## **AGENDA**

### **1 DECLARATIONS OF INTEREST**

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

### **2 MINUTES** (Pages 1 - 10)

To approve as a correct record the Minutes of the last Meeting of the Council held on 14 September 2016 (Copy attached)

### **3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS**

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

### **4 PUBLIC QUESTION TIME**

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

### **5 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES**

### **6 LEADER' STATEMENT AND CABINET QUESTION TIME** (Pages 11 - 70)

To receive a Statement from the Leader of the Council on the work of the Cabinet and to answer written questions from Members of the Council to the Leader and Cabinet Members on any matter in relation to which the Council has powers or duties which affect the Borough, provided the necessary written notice has been given.

Verbal questions on the work of the Cabinet since the last Council meeting will be allowed subject to a limit of one question per Councillor.

### **7 JOINT AUTHORITIES - REPORT BY THE COUNCIL'S REPRESENTATIVE AND QUESTIONS** (Pages 71 - 76)

(A) A report from the Council's representative on the work of Greater Manchester Fire and Rescue Authority, Councillor Matthews

(B) Questions (if any) on the work of the Joint Authorities to be asked by Members of the Council for which the necessary notice has been given in accordance with Council Procedure Rule 11.2

### **8 LOCAL SCHEME OF COUNCIL TAX SUPPORT** (Pages 77 - 90)

A report from the Cabinet Member for Strategic Housing and Support Services and Deputy Leader and Cabinet Member for Finance and HR is attached.

9 **APPOINTMENT OF MEMBERS TO THE HEALTH AND WELLBEING BOARD**  
(Pages 91 - 92)

A report from the Cabinet Member for Health and Wellbeing is attached.

10 **NOTICES OF MOTION**

The following Notices of Motion have been received:-

**(i) Funding for Community Pharmacies**

**This Council notes:**

The £170million reduction in NHS funding for community pharmacies announced on December 17th 2015 which could put many out of business

The announcement made by the Government on September 5th 2016 of the delay to the cuts which were originally due to be introduced in October 2016

The scrapping of plans to introduce a "hub and spoke" model for community pharmacies

This Council believes that:

The Government's plans threaten patient access to pharmacies and pharmacy services in the Metropolitan Borough of Bury and that the recent announcements are causing uncertainty about future investment in pharmacy services

Our local pharmacies are at risk of closure or being forced to cut services such as free delivery of prescription drugs, family planning advice and advice on medicines

This will put more pressure on GPs and hospitals and impact social services and is at odds with the local Clinical Commissioning Group's desire to increase the use of pharmacists to ease pressure on GPs.

**This Council resolves to:**

Request that the Chief Executive writes to the Secretary of State responsible calling for the Government to abandon these cuts, rather than just simply to postpone them, and to make a commitment to maintaining a fully-funded community pharmacy service

Request that the Chief Executive also writes to the Borough's two Members of Parliament and to the Chair of the NHS Bury Clinical Commissioning Group asking them to make similar representations on this matter to the Secretary of State

**In the names of Councillors M D'Albert, T Pickstone and S Wright.**

## **(ii) Protecting children from alcohol advertising**

This Council notes:

- That alcohol can be enjoyed in a responsible way by adults.
- That alcohol can cause serious and fatal diseases, including several types of cancers; that the UK Chief Medical Officers' Alcohol Guidelines advise both men and women that it is safest not to drink regularly more than 14 units per week, to keep health risks from drinking alcohol to a low level
- The UK Chief Medical Officer advises not to drink on consecutive days and to have at least THREE Alcohol Free days in a week
- The UK Chief Medical Officer Advises that no child under the age of 15 should consume alcohol
- That there are 4,120 alcohol-related hospital admissions every year in Bury.
- That alcohol can only be legally purchased by adults over 18 years old.
- That the advertising of alcohol is designed to make products more appealing and in turn can appeal to children and young people.
- That the Science Committee of the European Alcohol and Health Forum concluded in 2009 that "alcohol marketing increases the likelihood that adolescents will start to use alcohol, and to drink more if they are already using alcohol".
- That underage drinkers are more likely to be a victim of crime and those who get drunk at least once a month are twice as likely to commit a criminal offence as those who don't.
- That the recent Healthier Futures/Alcohol Health Alliance public opinion survey found 73% support in Greater Manchester for a 9pm watershed for alcohol adverts on TV.
- That the recent public engagement campaign 'See What Sam Sees' by Healthier Futures, talked with over 200 people across Greater Manchester and received overwhelming support for a 9pm watershed from the Greater Manchester public.

This Council believes:

- That it is the responsibility of all levels of government to try to ensure good public health in the population.

This Council resolves:

- To request the Leader of the Council to write the Secretary of State for Culture, Media and Sport, expressing these views and asking her to bring forward legislation to introduce a 9pm watershed for the advertising of alcohol products on TV to protect children and young people from the influence of alcohol advertising.
- To continue to promote good health in our borough, to support the UK Chief Medical Officers' Alcohol Guidelines, and to protect

children and adults from alcohol-related harm.

**In the names of Councillors P Adams, N Bayley, J Black, S Briggs, R Cathcart, M Connolly, A Cummings, E FitzGerald, J Grimshaw, S Haroon T Holt, M James, D Jones, J Kelly, S Kerrison, J Lewis, A Mckay, J Mallon, A Matthews, E O'Brien, N Parnell, C Preston, A Quinn, R Shori, R Skillen, S Smith, Sarah Southworth, Susan Southworth, T Tariq, J Walker, S Walmsley and M Whitby.**

**(iii) Domestic Violence Victims**

This Council notes that a £20 million fund to support domestic abuse victims is being launched by the Government. The money will help to provide accommodation, employment and skills training for women fleeing violence.

Local authorities will be able to bid for a share of the money, which is the first part of an overall £40 million investment package. Communities Secretary Sajid Javid said the boost will mean "no victim is turned away" from essential support.

This Council requests that officers should immediately place a bid that will help us give more support to victims of domestic violence in Bury.

**In the names of Councillors I Bevan, R Caserta, J Daly, I Gartside, D Gunther, M Hankey, J Harris, R Hodgkinson, K Hussain, G Keeley, O Kersh, S Nuttall, I Schofield, D Silbiger, R Walker, and Y Wright**

**11 SCRUTINY REVIEW REPORTS AND SPECIFIC ITEMS "CALLED IN" BY SCRUTINY COMMITTEES**

**12 QUESTIONS ON THE WORK OF OUTSIDE BODIES OR PARTNERSHIPS**

Questions on the work of Outside Bodies or partnerships on which the Council is represented to be asked by Members of the Council (if any).

**13 DELEGATED DECISIONS OF THE COUNCIL COMMITTEES**

Questions on the delegated decisions made by the Regulatory Committees and Scrutiny Committees contained in the Digest of Decision 3 published since the last ordinary meeting of the Council, providing four clear working days' notices has been given of the question.

Members are asked to bring to the meeting their copy of Digest 3